



GUNNISON, MCKAY & HODGSON, L.L.P.

GARDEN WEST OFFICE PLAZA, SUITE 220

1900 GARDEN ROAD

MONTEREY, CALIFORNIA 93940

(831) 655-0880

FACSIMILE (831) 655-0888

AF 2800

January 20, 2004

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

RE: Applicant(s): Thomas P. Glenn et al.

Assignee: Amkor Technology, Inc.

Title: OPTICAL TRACK DRAIN PACKAGE

Serial No.: 09/891,678 Filed: June 25, 2001

Examiner: Tuan T. Dinh Group Art 2827
Unit:

Docket No.: G0064

Dear Sir:

Transmitted herewith are the following documents for the response to the Final Office Action dated October 20, 2003 in the above application:

1. Return Receipt Postcard;
2. Transmittal Letter (2 pages);
3. Amendment Under 37 C.F.R. 1.116 (14 pages); and
4. Applicant Initiated Interview Request Form, PTOL-413A (1 page).

Transmittal Letter
Serial No. 09/891,678

January 20, 2004

☒ No additional claims fees are required.

CLAIMS AS AMENDED

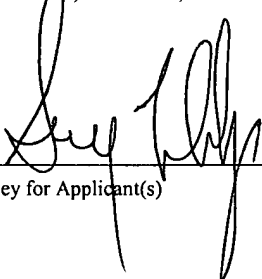
	Claims Remaining after Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	20	- 32	= 0	x \$18.00	\$ 0.00
Independent Claims	3	- 5	= 0	x \$86.00	\$ 0.00
First filing of Multiple Dependent Claim (Enter \$270)					0.00
Total of above Calculation					\$0.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Subtotal					\$ 0.00
Submission of Information Disclosure Statement Fee (enter \$180)					0.00
TOTAL					\$ 0.00

☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF MAILING

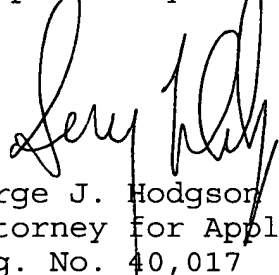
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 20, 2004.

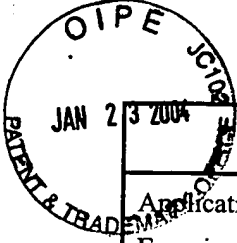


Attorney for Applicant(s)

January 20, 2004
Date of Signature

Respectfully submitted,


Serge J. Hodgson
Attorney for Applicant(s)
Reg. No. 40,017



Applicant Initiated Interview Request Form

Application No.: 09/891,678 First Named Applicant: Thomas P. Glenn
Examiner: Tuan T. Dinh Art Unit: 2827 Status of Application: Pending

Tentative Participants:

- (1) Serge J. Hodgson (2) Tuan T. Dinh
(3) (4)

Proposed Date of Interview: Jan. 7, 2004 Proposed Time: 10:30 AM Pacific Daylight Saving Time

Type of Interview Requested:

- (1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☒ YES ☐ NO

If yes, provide description: Proposed amendment

Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig.#s	Prior Art	Discussed	Agreed	Not Agreed
(1) objection	<u>Drawings</u>	<u>N/a</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(2) Rejection	<u>38, 37</u>	<u>N/a</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
(3) Rejection	<u>1-4, 9-12, 14-16, 25, 33, 36-38</u>	<u>6,534,711</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
(4) Rejection	<u>5</u>	<u>6,534,711, 6,111,199</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

☐ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

The objections and rejection should be withdrawn for reasons discussed in proposed amendment.

An interview was conducted on the above-identified application on January 7, 2004 and jany 14, 2004

NOTE:

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP §713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

[Signature]
(Applicant/Applicant's Representative Signature)

(Examiner/SPE Signature)